

<b>Name</b> →			
	<i>(last name)</i>	<i>(first name)</i>	<i>(initial)</i>
<b>District</b> →		For district fiscal year ending	2018

**THE WESLEYAN CHURCH**  
**Evangelist's Annual Service Report**  
**To the District Conference**

**INSTRUCTIONS:** This report is to be completed by all evangelists of The Wesleyan Church, including associate general evangelists, general evangelists and reserve general evangelists. You will need **4 copies** of this completed report. One each for your District Superintendent, chair of DBMD, Executive Director of Church Multiplication and Discipleship, and one for your personal file. **NOTE:** There is an Evangelist's Statistical Report which is to accompany this report. **If you desire to expand on any of your answers, please go to "Additional Remarks" at the end of this form and type your comments there. Be sure to begin your comments with, "Regarding No. 1" or whatever the number of the question might be.**

**A. Appointment**

1. To what category of service were you appointed by the district conference at its last session ?	
2. Describe briefly how you have served in that category of service this past conference year. <i>(Use space at the end of this form)</i>	
3. During the past year have you fulfilled the service requirements to qualify for reappointment as an evangelist (3280; 3285)?	<input type="checkbox"/>
4. Have you sought faithfully by your personal dealings and by your public ministry to lead sinners to a saving knowledge of Jesus Christ?	<input type="checkbox"/>
To lead believers into the experience of entire sanctification?	<input type="checkbox"/>
5. Have you endeavored to carry out all that <i>The Discipline</i> requires of you as a minister in your particular field of service?	<input type="checkbox"/>
If no, please explain, using space at the end of this form.	
6. In self-evaluation, how would you assess your affirmation of loyalty to these agencies of the Church:	
a. General Church <input style="width: 50px;" type="text"/>	b. District <input style="width: 50px;" type="text"/>
c. Educational Institutions <input style="width: 50px;" type="text"/>	
If your assessment is "medium" or "low" it suggests you may have recommendations to offer. Please explain, using space at the end of this form.	

**B. Personal Responsibilities**

7. Have you endeavored to live a life that is blameless and above reproach, thereby providing a good example of the life-style and conduct required by the Membership Commitments of The Wesleyan Church (260; 265)?	
8. Are you currently involved in a relationship, questionable activity or addiction, which, if not properly addressed, will harm or destroy your ministry?	
9. Is your personal spiritual relationship with Christ continuing to grow or has it plateaued?	<input type="checkbox"/>
Give testimony of new victories or requests for special needs, using space at the end of this form.	
10. Are you fully committed to uphold the doctrines of The Wesleyan Church, its Articles of Religion and Membership Commitments as defined in <i>The Discipline</i> ?	<input type="checkbox"/>
Are there unresolved problems (represented by questions 7, 8, 9, & 10 for which you would welcome or need counsel)?	
If yes, would you be willing to seek counsel and therapy through the direction of the DBMD, or other appropriately sponsored/approved district referral program? <b>Confidential helpline: 1-877-REVCARE or 1-877-738-2273.</b>	
11. Is it your purpose to be effective in the practice of personal evangelism?	<input type="checkbox"/>
Have you a related testimony or request to share? If so, use the space at the end of this form.	
12. What continuing education goals have you achieved this past year? Use space at the end of this form.	
13. Have you faithfully tithed your income to The Wesleyan Church during this past year?	<input type="checkbox"/>

**C. Legal Accountabilities**

14. Since your last report to the district conference, have you been accused or found guilty of any criminal activity? If yes, please explain, using space at the end of this form.	
15. Since your last report, have you participated in, or been accused of, any sexual misconduct (such as fornication, adultery, child abuse [pedophilia], the sexual abuse of adolescent minors or homosexuality)? If yes, please explain, using the space at the end of this form.	
16. Are there any pending legal actions which might incriminate you in the future? If yes, please explain, using space at the end of this form.	

## D. Outlook

17. Are you ready to renew or accept appointment (3250) at the hand of the conference again this year? If not, why not (use space at the end of this form to explain)?

18. Do you desire any change in your appointment or district conference relations? If yes, please state what change you desire, using the space at the end of this form.

## E. Personal Information

**19. SIGNATURE** →

[Please sign in ink. Electronic submission constitutes signature.]

20. Mailing Address (*Street or P.O. Box*)

21. City/State or Province/Postal Code

22. Home Address (if different from mailing address)

23. City/State or Province/Postal Code

24. Home Telephone

26. Cell phone number

28. Church Telephone

30. Fax

31. Church Phone

25. Year of ordination

27. Secular work phone number

29. Preferred Email address:

32. Highest level of education (General Education): Use space at end of form to answer questions about Education and Ministry Training.

33. Level of Ministry Education/Non-Traditional (unaccredited) Training: \_\_\_\_\_ Traditional Ministry Ed.

34. What college, university, and/or seminary have you attended? List all that are applicable (Please use space at end of form.)

35. Name of local Wesleyan Church, city and district where your membership currently resides in good standing. →

36. If not a member of The Wesleyan Church, name of the local church, address and denomination affiliation where church membership currently resides in good standing. →

**WHEN YOU HAVE COMPLETED THIS DOCUMENT, BE SURE TO PRINT AND SAVE A COPY FOR YOUR RECORDS.**

37. Type of evangelist employment [check one] →

- Full-time evangelist without other employment
- Full-time evangelist with other employment
- Part-time evangelist without other employment
- Part-time evangelist with other employment

38. Length of time in your current assignment      Years: →      Months: →

39. Your gender →      40. Your birth date →

Use this space to register all added comments. Be sure to number your comments to correspond with the number of the question upon which you are giving more information. Double-click in the large box below to start.

Regarding No. \_\_\_\_:

What ideas or suggestions do you have for the district leadership to consider?